Number 41
June 1984

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

A couple of years ago Ann Witzell moved and failed to notify me. When I mailed her a newsletter First Class, It was returned marked "Moved, address unknown!" At a funeral last December, another Thunder Bay subscriber recognized her and told her I was concerned about her welfare. She called me right away. She had been in the hospital and had taken a vacation into the scenic mountains of western Canada (above). She now resides at 157 Spruce Park, Thunder Bay, Ontario, Canada P7C 1Y1, and has a handsome German Shepherd, "Bronson," to watch after her. (See photo below.) In the summer of 1981 she backpacked up to Macy Lakes for a week on a group outing I had organized. It turned out to be a fairly rugged trip, which she was not likely soon to forget. From the sounds of it, though, she has finally recovered. I plan to go a bit easier with our group this August, Ann!

NEWS AND VIEWS

BACK PACK TRIP IN AUGUST

Every summer for the past several years I've set aside one week to take a group of folks on a camping trip into our lovely Colorado mountains. We've had some real good trips, had some beneficial learning experiences and made some good friends. This year I plan to go back up into the Continental Divide area near the North Fork Reservoir west of Salida. We can drive to our camp site, and then from there I plan to make two or three one day hiking trips into some enchanting fishing and mining country. The scheduled date is August 19-25. If the group is large enough, I may leave someone in charge at the base camp and take the BACKPACK equipped campers on one or two overnight forays instead of just day trips away from base camp.

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If you want to join me in this outing, I need a $10 non-refundable deposit from you by August lst. We will rendezvous at my place in Westcliffe, Sunday, August l9. Mass in Westcliffe that day is l0:00 a.m. We will leave as soon as we can after the 8:00 a.m. Mass and breakfast the next morning. We will return to Westcliffe the following Saturday. For those who can afford it, I would appreciate it if you would chip in another $20-$30 when you arrive in Westcliffe to cover the food, gas and other expenses of the trip. If you have no cash, maybe you could trade me a bit of your labor or something. I will provide the evening meals. You bring your own breakfasts, lunches and snacks.

When you go into the mountains, even in the middle of the summer, be prepared for possible cold or inclement weather. A warm jacket and hat, gloves, hiking boots, a warm sleeping bag, extra pair or two of socks, sweater or sweatshirt, a foam pad to insulate your sleeping bag from the ground, pocket knife, matches, fishing gear, poncho or good rain gear...all these are items I'd suggest you be sure to have with you on such a trip. I have access to a couple tents, an extra sleeping bag and backpack or two...

Age limit: l2 years and older, though I would make an exception for someone younger who has had experience camping in the mountains. We will be camping at near ll,000 feet, so if you have a heart or breathing condition, best not come. All who take part in this trip, do so at their own risk. I'm just trying to provide a chance for some friends & interested correspondents (particularly traditional Catholics) to get out and enjoy our exhilarating mountain air and scenery with some like-minded companions--and I'm offering to lead and coordinate the week and provide a main meal for the group each day we are in the high country. Think about it and write or call me if this trip interests you.

J. M. J. BOOK COMPANY

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Hunkeydory Lake, off the beaten track not far from the Northfork Res. west of Salida. Good fishing!

MOTHER OF OUR SAVIOR CHURCH GOODS COMPANY

Anthony J. Michna and Family (they have eight wonderful children) operate the MOTHER OF OUR SAVIOR CHURCH GOODS COMPANY, 210 E. Main, New Albany, Indiana 47150---Telephone (812) 944-3100. I first met Anthony when he lived in Houston and attended the traditional Latin Mass there. On the phone a couple of months ago he told me that he would send a copy of his catalog free of charge to any of my readers requesting one. If the Holy Spirit moves you to, though, send him a little offering to help him with his apostolate. He quotes his young son William Gregory Michna saying, "Our prices are lower--because we have less OVERHEAD."

SWANSON HEALTH PRODUCTS

Shop by mail. One of the best and least expensive places I've found to get quality health products--aloe vera juice, herbal formulas, nuts & dried fruits, teas, herbs, etc.--is SWANSON HEALTH PRODUCTS, Box 2803, Fargo, North Dakota 58108. Write for one of their free monthly catalogs. They have given me excellent service.

Smiling Miss Rosemarie Davis!

SUBSCRIPTIONS

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TRADITIONAL CATHOLIC SEMINARY TO OPEN IN ARIZONA

March 20, 1984

Fatima House
8626 N. 106th Lane
Peoria, AZ 85345

Dear Champions of the Blessed Virgin:

Please keep this letter for future reference because you may meet someone who will desire this information greatly.

We are all very much aware of the present evils rampant in the Church and the major cause thereof: lack of holy priests celebrating a valid Mass. After much prayer and preparation, I now make the following announcement, for the glory of God and the honor of the Roman Catholic Church:

The establishment of a major seminary, under the patronage of Our Lady of Fatima, operating at the above address. Up to twelve seminarians have been accepted and additional applications for both students and professors are currently being considered. This is a traditional seminary, and only the orthodox student or teacher need apply. The spiritual and intellectual discipline will be rigorous and profound: the course of study will feature two years of Philosophy and four of Theology.

The seminarians follow a daily schedule of Mass and thanksgiving, morning and evening instruction, study periods, adequate recreation and time for manual labor necessary for maintenance; particular examination before meals, mental prayer, morning and night prayer in common. The Divine Office will be said in common and sung whenever possible at the proper hours.

I earnestly and humbly beg your prayers so that the courageous men gathering here under the mantle of Our Lady of Fatima become the holy priests celebrating the true Mass so urgently needed to combat the evils of this age of Modernism and Liberal Humanism. Set aside a decade of your Holy Rosary each day for us here that we and our studies be pleasing to Almighty God.

We have made a beginning, in faith, in hope, and in love for God and man; Our Lord and His Blessed Mother are touching the hearts of those who learn of this endeavor to support us with prayers and financial help as well. We seem never to have more than is necessary to provide for the time being (like the rain of Manna from Heaven!) yet each passing week shows Providence rewarding our earnest trust that this seminary is pleasing to the Divine Will.

Please support us with your prayers and inasmuch as you can, please help us with money to provide food, and pay our bills. Any assistance you give us is an investment in the future of a HOLY Catholic Church.

Yours in Christ,

Father Francis L. LeBlanc

March 26, 1984
Annunciation

Dear Father,

First thank you for the compliment. The reasons for being open to correction are simple. First my letter in no way could cover all the finer points of Canon Law, nor was it intended to. Secondly I do not have access to all of the Fathers and Doctors of the Church. The purpose of my letter was to attempt to briefly cover many of the problems of our time. My original idea, when I started my outline, was for a four page letter at most. When I finally typed it up in the week after Christmas, I saw that four pages was insufficient. All I intended was to make people think, rather than blindly follow as many are doing. I have seven topics on which I may write in the future, and your letter suggests a few more. Before I go on, thank you for correcting.

Now a little on the 'Traditionalist' problem. First I must define terms, if I expect to be understood. My definition of Traditionalists stands as is. Accordingly all Traditionalists are schismatic, and some are heretical. To call you a traditionalist and to call Lefebvre one, is to do you a disservice. You are in the next group. Roman Catholics are those people, who follow all the teachings of the True Church and its laws according to their proper interpretation as outlined in the first section of Canon Law. Obviously the New Church cannot call itself Roman Catholic.

I do wish to see an end to all Traditionalist chapels. Also I wish to see an end to the 'traditionalist' heresy. I do see a door open for Roman Catholics holding fast to the True Faith to still organize chapels or missions within the laws of the Church. The important point is, "within the laws of the Church." There is to date no way that I can be ordained within the laws of the Church. Fr. LeBlanc may be the long awaited answer to prayer however. About a week ago I wrote Fr. LeBlanc, and sent along a copy of my letter. Maybe

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TWO SIGNIFICANT CHANGES IN THE NEW "MASS" *by*

FR. O. BAKER
THE PRESBYTERY
DOWNHAM MARKET
NORFOLK, PE38 9AB
TEL: 3237

IN THE NEW 'MASS' IN THE CONSECRATION OF THE WINE, THE WORDS 'MYSTERIUM FIDEI' ARE LEFT OUT. HAS THE OMISSION ANY SPECIAL SIGNIFICANCE?

The formula for the consecration of the wine is "For this is the chalice of my blood, of the new and eternal testament, the mystery of faith, which shall be shed for you and for many unto the remission of sins." From the earliest times there were slight local variations in the formula, but it has contained the term 'mystery of faith' since the time of the Apostles. The words of consecration which we use in the true Mass were finally decreed to be the obligatory, unchangeable form by the Council of Florence (l442). The Church declared to be grievously sinful any attempt to make any change whatever in the form of consecration. By those words the priest accomplishes the act of Consecration. Catholic doctrine is that the Consecration is an action, by which the priest changes the substance of the wine into the Blood of Christ. Non-Catholics do not believe that such a change takes place in the Eucharist. They believe that the bread and wine remain bread and wine - and in the non-Catholic Eucharist so they do. The new 'Mass,' as you know, was designed, in the cause of ecumenism, to accommodate and approximate to non-Catholic belief. Accordingly, the 'Consecration' is actually called the 'Narrative of the institution.' The term 'mystery of faith' proclaims the Catholic doctrine of the Real Presence, which is unacceptable to non-Catholics, and consequently 'mystery of faith' is omitted. The exclusion of the term renders the validity (i.e. whether the Real Presence is brought about) at least doubtful. Concerning valadity, what matters is not the mere omission of the words, but the reason for the change. Even before the fatal Vatican II Council, experiments were attempted in making vernacular translations of the Mass. Some translations omitted 'the mystery of faith.' A warning was issued by the Holy Office (AAS. 24 July, l958) that the omission was gravely sinful. The other even more flagrant distortion which the new 'Mass' makes in the consecration of the wine is the change of 'for many' to 'for all,' which is a substantial change in the meaning of the formula. This, apart from all else, must surely render the new 'Mass' invalid.

WHY HAS THE LATIN MASS RETAINED ONE GREEK PRAYER, THE 'KYRIE ELEISON'?

From the time of the Apostles, Mass was said in Greek, for more than a century. But 'Kyrie eleison' is not, as it might seem, a surviving fragment from that time. The short Greek prayer 'Kyrie eleison,' 'Lord, have mercy,' was a widespread, much used invocation, even in pre-Christian times. It was first used in the Mass in the Eastern Church. The Western Church introduced it in the sixth century, nd it has remained part of our Mass ever since. O.B.

JUDGING OTHERS

Some years ago the British Medical Association sponsored a one-day conference in London, at which some medico-moral problems were discussed. A number of professions were represented. About 300 were present, including a small group of a dozen adolescents. The usual alarming statistics were reported on illegitimacy, one-parent families, abortion, schoolgirl mothers, and V.D. Responsibility was variously assigned for such degradation. More than one adult speaker thought the influence of television, pornography and the press was negligible. The youngest of the small group, a schoolgirl, spoke, and queried the exoneration of the media. "When all the time," she explained, "we are being assailed by impropriety, young people will inevitably go wrong." In a clever and impressive speech, she refrained from judging anybody. She deplored the atmosphere and environment, but she ascribed no personal blame. She did not condemn anybody, leaving that to proper authority. It is an unfortunate human tendency to judge, blame, and condemn others. The tendency is rooted in our basic instinct of self-preservation. We severely condemn those guilty of sins which we ourselves commit, or which have a special attraction for us. Condemnation of thers makes us for the moment feel good and righteous. That is our self-defence mechanism functioning. One who is guilty of secret sins will be especially diligent in searching out the sins of others, and talking about them. The saints, on the contrary, never usurped the right of God by condemning others. Their disposition was not holier-than-thou, but worse-than-thou. 'But for the grace of God I should be worse than that man.' That is an attitude which induces serenity and peace of mind. Critical and censorious individuals are tense and unhappy. To refrain from judging and condemning others comes of an inclination to love and not to hate, to help and not to harm. And Ralph Emerson wrote that 'it is one of the most beautiful compensations of life that no man can sincerely try to help another without helping himself.'

The capacity to size up others correctly is an important and helpful asset. It is useful, and may be necessary, to be able e.g. to predict how an individual is likely to act in particular circumstances. You probably lack skill in that, if ever you moan that you are 'disappointed in human nature.' In assessing others, we can easily be misled by bias of liking or disliking. You dislike some fellow, and dub him a hypocrite. When another chap whom you like behaves in exactly the same way, you call him tactful, or subtle. Or some zealous and aggressive businessman, whom you dislike, you frown upon as greedy. If you like him, he is enterprising and astute. In judging character, women generally are undoubtedly better than men. Women are more sensitively aware of others, quicker to discern what is going on under the surface in interpersonal

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relations, and are likely to probe deeper, penetrating superficialities, taking care e.g. to note the way a person speaks as well as what he is saying. If we would weigh up the character of others accurately, and so be correct and successful in our contacts, charity must predominate. Think charitably and generously. Avoid hasty judgements. Be a good listener. Be compassionate. Our Lord was conspicuous for His loving compassion. Be prepared to change your verdict. Bear in mind your past misjudgements. When you feel strongly drawn to someone, put the brakes on. If you think you are falling in love, give your head time to catch up with your heart. When you feel repelled by another, apply the brakes even more firmly, and reflect. There will be more good in such a person than you perceive on the surface. Underneath the dross of every human being there is some gold. Never despise anyone, except self. The Imitation warns us, 'This is the highest and most profitable lesson - to know and to despise ourselves. We are all frail, but do not think anyone more frail than thyself.' O.B.

ANSWER TO LETTER IN CATHOLIC MAGAZINE

November 29, 1971

Dear friend:

I saw your article in the magazine. You were not too clear in expressing yourself, - or was it on my part an unwillingness to see in your letter an insult to God? Were you trying to say that large families cause poverty? Were you trying to insult God, calling Him a liar when He said He furnishes food, clothing and shelter, if our [parents'] concern is for the spiritual development of our children? He even goes so far as to say that you are a PAGAN if you worry about food, clothing. There are a lot of pagans today. They stew, fret, gripe about material needs, - because God is not in the parlor, but money-talk, pleasure-talk, and a lot of ungodly talk is in the parlor. The one-eyed Monster [T.V.] has crowded God out to the dog house.

WHEN GOD IS IN THE PARLOR, POVERTY IS OUT IN THE DOG HOUSE. I travelled over a MILLION miles in many nations, looking for a family suffering from poverty, with God in the parlor. I never found one. And I never will, because there are none. I found families from 10 children up to 26 children, and the story is always the same. God in the parlor, NO POVERTY. God in the dog house, poverty even with only one child or none. God is not a liar. He takes care of the material needs, if the parents take care of the spiritual needs. Show me ONE exception! It is in the "Sermon on the Mount." I am one of 12 children. My mother had to feed neighbors who were childless, who ridiculed us 20 years previously. India, South America, Europe, America, all the same.

Your friend,

Father Wolf

How fast doth Spring run into Summer's outstretched arms
How quickly then doth Summer start to wear Fall's golden charms
How suddenly doth Winter's mantle white
Shield all the other season's color from our sight
How abruptly doth Death rob this beauty from us all
Whether it be Winter, Summer, Spring, or in the Fall.

"Won't you come into my parlor?" said the spider to the fly, "And we'll watch a program on my new T.V. as the time goes by."

"O, no thank you" said the little fly, as sweet as he could be, "I know the moment I sat down you'd make a meal of me."

LETTER TO THE EDITOR

July 2, 1984

Dear Father Jones,

Thank you so much for your kind word(s). Little wonder that the shattering crisis that has struck the Church has brought so much confusion. I try to avoid being too dogmatic on any point. In the Fr. Kelley vs. Lefebvre dispute, Fr. Kelley seems to me to be clearly in the right. In the Kelly vs. Thuc bishops case, the position of the Thuc bishops makes sense to me. Since they claim authority, they must, to be consistent, assert it.

All success in your wonderful apostolate. Your publication always benefits my soul.

Endless admiration,

O. Baker

Fr. Jones with Kevin and Carol Werick and family of St. Mary's Kansas.

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since Fr. LeBlanc is well versed in CAnon Law, he can lay down a few guidelines under which we should operate. Your letter has prompted some more study into the matter of Canon Law. Canon 15 may bery well give us permission to disobey the letter of certain laws, because they do not provide for our present situation. I plan on more study before I say more.

I agree that there are many trials for the True Catholic to deal with. First 90 percent of the priests going around today are not doing the priestly job as I see it should be done. Fr. James Dunphy is an exception, which I see worthy of note and on which I base some of my ideas. A priest is a man of prayer, an instrument in God's hands to do God's Will. A priest should be a model of holiness to the faithful. He should preach only on those matters of Faith and Morals. I do not want to hear any more of these sermons on subjects like, How great (or how bad) Lefebvre is, Outside the Thuc bishops there is no salvation, If you don't follow and accept as pope JPII or its opposite. This is not sermon material. The sermon is intended to be an instruction on how we may perfect ourselves. Very few priests are truly saving souls by their actions. We Catholics need to remember why we are on this earth, to save our souls. What we need our priests to help in this all important matter. I am reminded of an old saying in our family, "If you are not going to help, for God's sake please don't hinder." In other words we don't need these priests and laypeople, who do nothing but spread scandal and discontent.

In St. Mary's we have had only one priest visit, who did not eventually scandalize us by his actions and his statements. You probably have guessed that you are the one. Oh there was trouble, when Kevin Werick and we put our money toward bringing you in rather than bailing out the Fr. Ottonello group. We at that time had no problem with Fr. Ottonello, just the laity that were forming a chapel in order to run things. Their first result was missing out on a super saver fare from California. To bring in Fr. Ottonello for the weekend you came would cost us, Kevin and us, the same amount as your ticket. So we decided to let them try for a cheap fare later on in the summer and to ask you to come for Mass. The scandals, which this group (board or whatever you want to call it) would eventually cause, is one of the reasons I wrote. For Fr. Ottonello's first visit I handled everything from setting up for Mass to putting out a schedule for his second visit, making all but the plane reservations. This group thought that I was getting too uppity or something. The fact that I provided the vestments and set up the altar and arranged for the servers was forgotten. There is this desire amongst the laity for control. It is just as scandalous as many of the things that the clergy has done. There are many pitfalls to avoid for all of us. And I, like you, have supported many of the present day errors at one time or another.

My opinion is for you to continue on. Be an inspiration to as many as possible, by your actions, preachings and writings. However, do not be surprised if they repay you with many troubles. No one's job is easy. If you follow the last line of your letter, "Love of God, love of truth, a childlike faith..." then you have the right course. For myself I plan to continue preparing for the priesthood. I will investigate every possible course, regardless of how hopeless things may look. Pray God to forgive me for my past errors and that He may keep me from error in the future. From time to time I will write my findings down, mailing them to all 30 on my mailing list. Hopefully by writing and exposing the pitfalls, I will prevent others from falling into them. May God help us both to do His Will and not our own (unless it be His also). As I closed my letter with the prayer, "Fiat voluntas tua, and give me the grace to see it and the strength to do it."

Jim Bailey called Friday. He said that you had been subpoenaed under the Bolduc vs. Bailey lawsuit. We are wondering how the deposition went or if you even went. What is Hector up to? All we want to do is to forget that sad portion of our life and move on. Also we would like to stay out of the courts in this type of thing. Another scandal. I look forward to hearing from you soon. Also anything more you hear from Fr. LeBlanc would be of interest.

Yours in Christ the King,

David Bawden

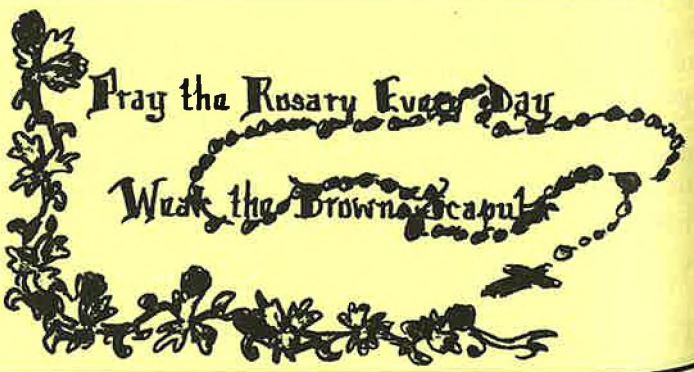
Blessed Christmas Greetings! Yes, I have moved again. I am now in western Pennsylvania where the snow has just outlined everything into a most lovely scene. But, of course, nothing so beautiful as your daily scene. Lucky! Hope you have been well and that everything is working out for you.

Give my very best to Jean, Therese and anyone who may ask about me. How is the school going? You and yours are in my daily prayers.

May every blessing and grace be yours at this holy season.

Sister Mary Conrad

Editor's note: We sure miss Sister Mary Conrad. If I had any way to provide her with room, board and a couple hundred dollars a month, I sure would invite her to teach in our little school in Westcliffe. She is a gem!



THE DIOCESE OF GALLUP
Chancery
P. O. Box 1338
GALLUP, NEW MEXICO 87301

March 22, 1982

Reverend Donald E. Jones
P. O. Box 89
Westcliffe, CO 81252

Dear Father Jones:

It was good to hear from you again.

I want to thank you for sending the letter of Cardinal Ottaviani to me. I agree with you that no new Mass is not only a translation, but many things are changed from the Latin. I agree with you, too, that some of the truths of the faith are poorly explained. I do not agree, however, that there is sufficient reason to separate one's self from the church. The church has a right to change her text of the Mass,and we who are members of the church,have to make every effort to see to it that it is changed again and is more expressive of the traditional truths of our faith regarding the Real Presence, and the Sacrifice.

Right now, the Commission on the English in the Liturgy is working on a new text. Let us hope that this will better conform to what you and I wish, but please, Father Jones, do not separate yourself from the authority of Christ. You have no one to guide you if you just simply follow your own opinion regarding these things. We need men like you to fight for a good text on the Mass within the Church. How are we going to get it,if you leave us and go off on your own? No, the Church of Christ has not yet failed. It is going through difficult times, and we must help to guide it, so that it can do better in expressing the truths of our faith more clearly.

May God bless you and keep you. I assure you I remember you daily in my prayers. You and I have so much in common with our love of Our Lord in the Eucharist.

With every best wish, I am

Sincerely yours in Christ,

+Jerome J. Hastrich

Bishop of Gallup

LETTER TO THE EDITOR

August 2, 1983

Dear Father Jones:

In your latest issue of Sangre de Cristo Newsnotes, Monsignor Raymond Ruscitto has provided a clear picture of the chief aim and brilliantly planned strategy of the arch-enemies of Jesus Christ, which have, since the time of the French Revolution in 1789, brought His Church, the Catholic Church, to its present incredible, pitiable condition. There is no doubt whatever about the identity or malice of these satanic planners. They have patiently softened up the spiritual life of the Church for nearly two centuries by deceptive and immoral propaganda, and by wicked misuse of the media; especially in the last twenty years through pornography, television, drugs; above all by downgrading the importance of the First Commandment of God, which protects the universal obligation of religion.

The fact is so obvious that it cannot be questioned by reasonable people, and it is therefore idle to stress the bad fruits that flow necessarily from an evil tree. But we might ask what was and still is the counter to this cruel strangle-hold, which Satan, the powerful wicked opponent, has gained over the impregnable Church. He cannot win this fierce and bitter wrestling match, but he has sapped much of the Christian strength and the counterhold, the solution, rests now with a ridiculously small remnant who are totally true to the Catholic Church built according to Christ's blueprint of doctrine and authority.

The first counterhold is prayer which unleashes the power of God which is infinite and therefore able to subdue ruthlessly the strength and hate of a million satans. Prayer is the first of the two counterholds pointed out by the Blessed Virgin Mary, Our Heavenly Mother at Fatima, in 1917, at the beginning of the stepped-up onslaught against the Church by the hordes of Hell. She saw the whole ugly scene clearly, and the whole diabolic strategy, and with reasonable and not-too-difficult demands -- prayer was one of them, and the Rosary, her Rosary, daily. Moreover, she guaranteed us success in the grim battle, promised the conversion of Russia and the extermination of the inhuman heresy of Communism. She said moreover, that only she could bring peace to the world; that she would oppose the powers of evil with her own unique power of intercession. This was surely a relatively small price to pay for victory - and to give due obedience and honour to the Most Holy Mother of God! Sad to say, events prove clearly that this demand was not honoured. Now, what about the second condition Our Lady names - PENANCE? Those who were privileged to know her message were required to stop sinning and to do penance for their past sins and the sins of the world, and to pray for poor sinners that they might be converted before their death, because so many immortal souls were going into eternal hell because there was no one praying for their conversion.

There we have it - prayer and penance - the means that made the saints, and saved every soul that has received a favourable judgement. In the past sixty years they have received scant attention even in the Catholic Church, and the consequence is the tragedy observed by the tiny remnant that has received the grace to recognise it.

Because of the neglect of these simple principles of the spiritual life taught by Our Lord, and by His Church throughout the centuries, underlined and re-emphasised by Our Blessed Lady at Fatima, Satan has found his struggle so much easier. He has been able to give a much greater dishonour to God, and to lead countless souls to his everlasting servitude in hell. We who have been uniquely privileged in belonging to the true Church have acted like fools. We have thrown away our only effective and invincible weapons against the devil and his armies - prayer and penance. The consequence - the Great Apostasy - so often prophesied in the Scriptures and by Our Lady and by many famous mystics.

This state of universal apostasy requires that the great majority of those who were baptised in the Catholic faith should at some given time completely reject the Catholic Church and its doctrines and worship. Such is in fact the staggering consequence of the tragedy called the Second Vatican Council which was so cleverly directed from start to finish that the doors of the Catholic Church were opened wide to the foul plague of Modernism which has brought the spiritual death of apostasy to almost the greatest conceivable number of souls in every rank of her membership.

It is utterly beyond our competence to judge the malice or sinfulnes in most cases. It is apparent, however, that such an outcome could only be the consequence of actual sin on the part of some, at least, of the leaders of the Church - the pope first of all, cardinals, bishops, priests. Blind obedience may absolve some of these from guilt, but they still remain apostates, excommunicated as far as their office is concerned, outside the Church, members of a new post-conciliar establishment that has jettisoned most, if not all, of the true Catholic doctrine, and invalidated the Mass and the Sacraments. Their reaction to any mention of the traditional Church is most anti-Catholic, bigoted, protestant.

AND HERE I MUST CROSS SWORDS WITH MSGR. RUSCITTO. INEXPLICABLY HE SPEAKS OF US "AS TRUE TRADITIONALISTS, NOT ABANDONING THE CHURCH". WE ARE THE CATHOLIC CHURCH, AND THE PEOPLE WE HAVE BEEN SPEAKING OF, THE APOSTATE CHURCH, HAVE ABANDONED US. He sees a "clever trap" where there is absolutely none. He has really lost his way in muddled thinking. There is no hope for the true Church in his weak appeal to false

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shepherds who persist in calling themselves bishops. They are in fact what he himself calls them - "wolves in sheep's clothing, hirelings - betrayers of Christ". They are very unlikely to heed his impassioned appeal: "Stand firm. Renew your Faith. Be truly Catholic"!! Nevertheless, we must of course pray for them and seek their conversion in all charity.

But there is no question of a "parallel Church" with schismatic bishops. Nor can there be any question of schism until we can again have due certainty about the valid election of John Paul 2 or of future popes. Would the Monsignor address himself to proving this point? The wearing of the papal garments, or residing in the papal apartments or being regarded as pope by the world at large, or acting as though he were, presentsno proof whatever.

If we judge the tree by the fruit; if we agree that a Modernist heretic cannot ever be a pope; if we examine the validity and the intention of the electoral body of Freemason and Modernist Cardinals; if we observe the superficial allocutions and peace and labour speeches worthy of a militant union boss, that are features of John Paul's endless travel sorties; if we observe him "ecumenising" in Canterbury Cathedral, England, or in Scotland - on these grounds and on numerous others - John Paul 2 is no pope, no sucessor of Peter. He is an anti-pope!

It is high time people who call themselves traditionalists were mature enough to face up to this vital question with an open mind and cease acting like mice. The true traditionalist is not easily fooled, and not easily scared. If the Monsignor can prove that JP 2 is a true pope without relying on say-so or intuition or emotion, the humble and wise traditionalist will accept - and look to earlier and more admirable Vicars of Christ for guidance.

Let him know that those who are convinced that John Paul 2 is not a true pope (for basic reasons given above); who say that the chair of Peter is vacant, or in other words that there is no visible Vicar of Christ in Rome at this time, and that the Supreme authority in the Church has no approved voice at this moment; let him know that these people are not less intelligent than others, but rather that they are more concerned and defensive about the supreme office of the papacy. They are not so naive either as those who applaud an anti-pope. **THE PROVISION OF AN ANTI-POPE IS NO LONGER ON THE DEVIL'S DRAWING BOARD - IT IS AN ACCOMPLISHED FACT. UNTIL THIS IS RECOGNISED THE CHURCH IS IN THE GRAVEST DANGER FROM THOSE WHO WOULD BETRAY HER IN THE NAME OF LOYALTY.**

The situation in the United States is this: The small remnant of the true Catholic Church now has two, validly and licitly consecrated Bishops. Thanks be to God! They are Bishop George J. Musey, of the Western Diocese of the United States and Bishop Louis Vezelis, OFM, of the Eastern Diocese of the United States. As St. Ignatius Martyr said, "There can be no Church without a bishop". Some object that there has been no mandate for their consecration? A distinction is here necessary. No papal mandate (because no pope?). True. No mandate from Christ Himself? False. "Going teach all nations...He who hears you hears Me" is a clear divine mandate which over-rules Canon Law (329.2; 2370) when necessity clearly demands, or when there is no pope in the chair of Peter for an unduly long period (sede vacante).

The Church must have the supreme authority which no longer exists in the post-conciliar, novus-ordo establishment. Both courage and common sense have been exercised in the appointment of bishops in this country. Let him who will, dare to reject their authority and dignity as true successors of the Apostles, but let him also reject the warning of Christ, "He who despises you despises Me"; and of St. Paul (Rom. 13:2): "He that resisteth the power, resisteth the ordinance of God. And they that resist, purchase to themselves damnation".

Before concluding, there are two brief but necessary additions to be made to the foregoing article. Both have an intimate bearing on the existence or non-existence of a valid pope at this time, and both are generally unknown to traditionalists, i.e. Catholics, in this time of painful confusion.

The first is a diffinitive statement by Pope Paul IV (1555-1559). In a famous document entitled "Cum Apostolatus Officio", very timely and applicable in today's situation, Pope Paul IV says "Let us add that if at any time whatever, a bishop even acting as an Archbishop, or Patriarch, or Primate, or a Roman Church Cardinal even acting as a Legate, and also a Roman Pontiff prior to his promotion or elevation to the Cardinalate or Pontificate had deviated from the Catholic Faith or fallen into some heresy or schism, or had caused or originated it, his promotion or elevation, even if resulting from the unanimous resolution by all the Cardinals, should be null, invalid, and with no effects; and in no wise such elevation could become valid through his acceptance of office and his consecration nor through the attendant possession or quasi-possession or government and administration, nor even through the very Roman Pontiff enthronement or his adoration, nor through everybody's obedience given to him, independently from the elapsed time, if under the above hypotheses. Such elevation should not be deemed as a legitimate one even as for any of its portions...and every pronouncement, fact, action and decision and their attendant consequence have no power whatever, and do not give any validity or right to anyone".

Right on target! Apply that authoritative papal yardstick to John Paul 2 and his immediate predecessors, and to his successors and we ask ourselves quite reasonably - where does the next true successor of St.

continued on page 10

continued from page 9

Peter come from, and when? Only the good Lord can solve the puzzle!

The second necessary addition comes from another great Pope of the same tortured period in the Church, Pope St. Pius V (1566-1572), who like Paul IV was confronted with the Protestant Reformation and the hailstorm of Lutheran heresies. Then as now the chief target of Satan's attack was the Holy Sacrifice of the Mass, but at that time the seat of Peter was duly occupied, not vacant as now. The popes were orthodox, not heretical and "ecumenist" as now. They protected the Sacrifice of the New Law with infallible definition and the greatest of all Ecumenical Councils, the Council of Trent. They gave it a perpetual, never-changing, never-to-be-changed Canon, with a most definitive command, which no true successor of Peter has - or could have - dared to ignore or tamper with in any way. How different from the "popes", the actor popes, the anti-popes, since Pius XII who have so clearly shown their evil intent by demolishing the infallible doctrine and unchangeable form of the all-holy and venerated Mass given to the Holy Catholic Church and to the world until the end of time. Even at this late date, some fifteen years since the sacrilegious alternative, known as the Novus Ordo Mass appeared, it would be, I believe, not inaccurate to say that very few "Catholic people" even Traditionalists, have read the most renowned and appropriate documant of Pope St. Pius V - "Quo Primum Tempore" to be found throughout the years 1570 to 1964 in the opening pages of every "Missale Romanum", the latin missal used and commanded for the Roman Rite Mass, by virtue of the decree of the Council of Trent. Hence it is known as the Tridentine Mass.

WOULD IT BE WRONG TO ESTIMATE THAT PROBABLE NOT ONE IN EVERY HUNDRED PRIESTS, EVEN IN EVERY TWO HUNDRED, EVER READ THAT REMARKABLE AND DEFINITIVE BULL OF THE LEARNED, SAINTLY POPE. I must ashamedly acknowledge that I did not and know of no priest who did prior to the 1960's. If only they had, it would appear reasonable to believe that this shocking state of destruction would never have befallen the Mass or the Church. The sacrilegious, invalid, N.O. mass could then hardly have appeared because of insuperable opposition from all ranks in the Church, clerical and lay. However, Satan, aided by Masonic and Jewish infiltrators, cardinals, bishops, has gained a terrible victory; "ifs" are worthless.

Here is part of the text of Quo Primum Tempore; read it courageously, carefully, prayfully - and mentally digest. It allows of one interpretation only, as acknowledged by the thirty-five popes who followed its promulgation in 1570.

"Let not Masses be sung or read according to any rite (formula) other than that of the Missal published by Us. This applies henceforth for all future time throughout all Provinces of the Christain world...

"By this present constitution, henceforth valid in perpetuity. We order and enjoin that this our recently published Missal must never be added to, that none of it be omitted, and that none of it be changed under penalty of Our indignation.

"We specifically command each and every Patriarch, Administrator and all other persons of whatever ecclesiastical dignity they may be, be they even Cardinals of the Holy Roman Church or possessed of any other rank or pre-eminence, and we order them in virtue of holy obedience to chant or to read the Mass according to, the rite and manner and norm herewith laid down by Us...and they must not in celebrating Mass presume to introduce any ceremonies or recite any prayers other than those contained in this Missal.

"At no time in the future can a priest, whether secular or order priest ever be forced to use any other way of saying Mass. And in order once and for all to preclude any scruples of conscience and fear of ecclesiastical penalties and censures We declare herewith that it is by virtue of Our Apostolic Authority that We declare and prescribe that this present order and decree of Ours is to last in perpetuity, and never at a future date can it be revoked or amended legally...

"Therefore, no one whatsoever is permitted to alter this letter or heedlessly dare to go contrary to this notice of Our permission, statute, ordination, command, precept, grant, indult, declaration, will, decree, and prohibition.

"And if, nevertheless, anyone would ever dare attempt any action contrary to this order of Ours, handed down for all times, let him know that he has incurred the wrath of Almighty God, and of the Blessed Apostles Peter and Paul."

"Given at Rome at St. Peter's in the year of the Lord's Incarnation 1570, on the 19th of July in the fifth year of Our Pontificate."

The heresy of Modernism, an invalid electoral body, and a flagrant violation of this definitive command, unquestionably exclude John XXIII, Paul VI, John Paul I and John Paul II from the ranks of true successors of St. Peter. The "church" ruled by these bogus pretenders to the chair of Peter is not the true Church, not a "parallel church", not a church that can claim any longer any valid successors of St. Peter and the other Apostles. It must be repudiated completely and instantly by every true Catholic who is bound in conscience and for his own salvation to seek and find the one, true, Holy, Catholic, Apostolic Church. May this good fortune and happiness come to all men, especially to those who have been led into the Great Apostasy.

Father Thomas C. Fouhy

"In the realm of spiritual salvation there is no middle way; one either follows the road to perdition, or else fights without limit to the very end."

Pope Leo XIII

AMERICA'S PROMISE NEWSLETTER

EXCERPTS FROM

AMERICA, THE BIBLE LAND

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Editor: Pastor Sheldon Emry

NOVEMBER, 1983

HOME SCHOOLS WILL SAVE MONEY. Each child taught at home means an extra expenditure of $300.00 to $600 per year by the parents. Some think this is a money loss since they must continue to pay school taxes at the same time. However, think of it this way: Each child in government schools costs all taxpayers about $2,500 a year, or $2,000 MORE than at home. If parents in your school district took 200 children out of the government school, local taxes could be reduced by $500,000! That would reduce all school taxes and the example could begin a stampede **out of the government schools,** eventually reducing them to an adjunct to home-schooling! We must begin somewhere.

OUR ENEMIES ARE LOSING CONTROL OF THE AMERICAN PEOPLE! That is why they are resorting to the things I just mentioned. Opposition to the Bankers, to the I.R.S., to the traitors in government is growing rapidly. Inside government agencies such as the I.R.S. there is growing disruption as more and more Federal employees themselves speak out against the illegality of what they are being forced to do against the best interests of the American people.

With that there is a growing call from Christians (not ministers) for a return to Bible Law, to Christian righteousness in government and in society. Real, red-blooded Americans are getting their belly's full of injustice, violent crime and aid to foreigners while their neighbors lose their jobs, farms and homes and they are demanding the officials help our own people.

We are on a collision course between the forces of darkness and the forces of light. On one side are the anti-christs who hate Christ and God's Law and on the other are the people of Christ. It is the "conflict of the ages" and it is nearing its climax. May God help us all to stand on Christ.

THE RELATIONSHIP BETWEEN JEWISH ZIONISM AND RED COMMUNISM was stated by King Faisal of Saudi Arabia in Newsweek Magazine in 1972, "...Zionism and Communism are working hand in glove to block any settlement to restore peace (in the Middle East)...It's all part of a great plot, a grand conspiracy. **Communism is a Zionist creation designed to fulfill the aims of Zionism.** They are only pretending to work against each other, deceiving the U.S. into believing they are on their side. The communists, on the other hand, are cheating the Arabs, making them believe that they are on their side, but actually they are in league with the Zionists." If Faisal was right, then that explains why the actions of both the Communists and the Jews have resulted in injury to the Arabs and strength to the Jews. Faisal was assassinated shortly after that interview was published.

WHAT JEWS THINK OF CHRISTIANITY was the theme of an article in the May, 1983 MIDSTREAM, a Jewish magazine published by The Theodor Herzl Foundation, Inc., 515 Park Ave., N.Y., NY 10022. The Jewish author summed up his thoughts, "Christianity is a tragic Greek Play featuring an involuntary and long dead Jewish Star and Cast and gladly Produced and Directed by Rome."

DEATH BY MEDICAL PRIESTS? According to the Cleveland Plain Dealer of March 6, 1983, Dr. Robert Mendelsohn reported deaths dropped 50% when doctors went on an 85-day strike in Israeli. Funeral directors, who keep such statistics, said it was the lowest death rate since a previous doctor's strike 20 years before!

The Plain Dealer quoted Mendelsohn, "Medicine isn't a science, it's a religion."

Egyptologists tell us the religious priests of ancient Egypt were also the "doctors." The AP article below from the Arizona Republic, Oct. 12, 1983 shows the connection between the religion of ancient Egypt and modern "doctors." Mendelsohn is right.

Why medics' symbol has 2 entwined snakes

Associated Press

CAMBRIDGE, Mass. – A staff with two entwined serpents is the symbol of the medical profession and is recognized throughout the world.

This symbol replaced the real snakes that Egyptian doctors took into the homes of the sick to drive away disease.

GLORIA SWANSON was interviewed by the Phoenix newspaper several years ago about her good health in her 80's. Among other things she said, "Doctors don't cure diseases. Doctors cause diseases." By the way, about 2 months before she died early this year, Miss Swanson called me from New York, congratulated me on Billions for the Bankers and ordered copies for friends. We talked for over an hour and she told me many things, including that she had learned this in the 30's and had been denied roles in films after she spoke about it.

Pastor Sheldon Emry

THE STRANGE CASE OF CATHOLIC TRADITIONALISM AT ST. PIUS V CHURCH IN MUKWONAGO, WIS.

FACTION l [headed by Fr. C. A. Altenbach] maintain that:

FACT (l)
there has been no legitimate Pope since Pius XII. They base this assumption on the belief that the last few Popes have not performed their primary function, which is the transmission of the entire deposit of Catholic Faith, intact, during their reign. They also maintain that no Catholic can or ever could remain a Catholic if he or she chose to disbelieve, alter, or drop any of the beliefs constituting the deposit of faith.

QUERY - Has the Catholic Faith you were taught to believe and practice been passed on intact during your lifetime? Are those things promulgated and promoted by Catholic Churches in your neighborhood the same as those things you experienced before Vatican II?

FACT (2) Faction l
maintains that John Paul II need not be mentioned by name and title during prayers for the living at Mass, but that he should be prayed for as an individual with no recognition of the papal title.

QUERY - Would not recognition of the Pope by mentioning his hame and rank at Mass require the celebrant to back up this recognition with obedience and acquiescence to his dictum to Milwaukee area priests to "Obey your Bishop"?

FACT (3) Faction l
has accepted as valid and good the Archbishop Thuc's consecration of Bishops Musey, Vezelis, Carmona and Zamora.

QUERY - Are the consecration of an Archbishop less valid because Pope Paul VI chose to back a communist regime that eventually destroyed his family and instituted their form of government in the provices he once called home?

QUERY - If the last 4 Popes did not act to insure the transmission of the entire deposit of faith, intact, is it not essential to perpetuate Apostolic succession which will insure this transmission before valid and willing Archbishops are dead?

FACT (4) **FACTION II (those in opposition to Fr. Altenbach's position)**
believe in the validity of the past and present Pope.

QUERY - Why do they not then obey the present Pope's dictum to obey their Bishop?

QUERY - Why do they not patronize the Novus Ordo Mass, which he has promised to promulgate?

QUERY - Why do they not accept as valid his pledge to follow in the footsteps of Pope Paul VI?

FACT (5) Faction II
endorses the prayers at Mass for the Pope by name and title.

QUERY - Is it not strange that these prayers are said at Mass centers which the present Pope neither acknowledges or accepts as valid?

FACT (6) Faction II
is beside itself with laughter at the sight of aged senile Archbishop Thuc's consecration deeming these acts to be the low point in the history of traditionalism.

QUERY - What plan has Faction II for renegade priests to continue the saying of traditional Masses? (By the way, all priests saying traditional latin Masses are in direct disobedience to their Bishops' admonitions to discontinue saying the Traditional Mass.) Therefore, priests saying these Masses must be either renegades or double agents.

CONCLUSIONS

Does not Faction l act in accordance with its beliefs?

Does not Faction II act in a fashion professing belief in the present Pope but refusing to respect his wishes?

Has not Faction l endeavored to support the movement to perpetuate Apostolic succession?

Is not Faction II expecting divine intervention to continue the Catholic Church while ignoring the fact that from day l of Christianity's inception every inch of progress, while not discounting diving intervention, was paid for by sacrifice, hard work and incessant effort by the priesthood and laity?

Is not an enigma that Faction II expects that a divine intervention alone can solve the present Church's problem (which is tremendously complex); and feels that the only solution to the relatively minor problems at St. Pius V Church in Mukwonago can only be solved by laying these problems in the lap of a lay person, a judge, whose expertise is in the field of the mechanics of Law?

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While the author of this article totally acknowledges his unworthiness, and realizes that there are and have been shortcomings at St. Pius V Church and mistakes made, it has seemed that the main issue at stake here is too important for a cursory glance and subsequent dismissal.

FINALLY

The main thing which all traditionalist basically realize, but hate to face up to, is at stake here, and must be looked at squarely.

If the Popes since Pius XII ended his reign have been right, then the preceding generations have worshipped in error and Faction 1 is fully convicted by its public stance.

If the Popes since Pius XII's reign ended are wrong, then Faction 1 has contributed in a small way towards continuance of Apostolic succession.

Faction II of course is safe. In either case they can claim they have had at least one leg in each camp.

Robert A. Janatis

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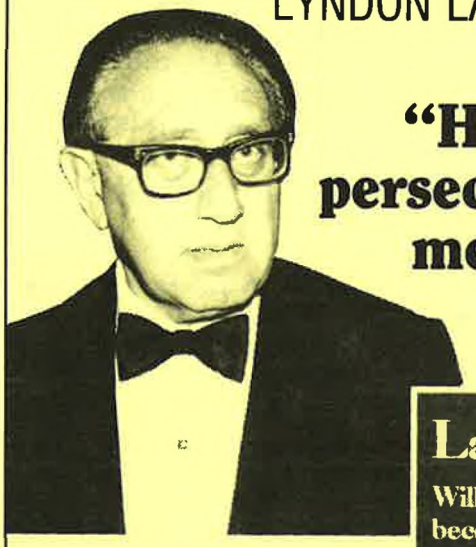

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LETTERS TO THE EDITOR

February 6, 1984

Reverend and dear Father Jones,

My ship came in earlier than usual this month, so enclosed is another little donation...

Thanks for your recent note, and photocopies. I found it interesting that NEWSWEEK printed the fact that Archbishop Lefebvre [had been] a member of Prieure de Sion...if he never denied it, it must be true!

I continue on my quest for a "free energy" electric generator. There are a couple local men working on it [I don't have time for all the experimenting, etc.]. Do you get SPOTLIGHT? A couple weeks ago it had an article about a man in [Mississippi? I think] who had built a little generator device, but he doesn't want to give out any information about it until he gets a patent. [He'll probably never be issued a patent, and you know why as well as I do.] The next week there was a little ad from N.C.E. in Minneapolis, for a report on a 358 percent efficient generator [they think that 358 percent is good; well, it is a start]; so I have ordered one to see what it may be all about. If I can ever get such a generator working well enough to provide free heat/cool for our house, free power to run an electric car, etc., I'll make one for you - to help hold down your expenses.

Have you ever done an article in SDCNN, or have information in your files, about "T.F.P."?

... and all the information I have been able to get so far about T.F.P. has been quite "uncomplimentary" to say the least. T.F.P. looks to me like a "right wing" one-worlders group. They seem to appeal only to wealthy and/or intellectuals [which leaves me out!]; their symbols include the fleur-de lis, the Red Cross on the shoulder of the lion [the occult Prieure of Sion people believe that the members of the Sang Real bloodline have the Red Cross mark over their heart or between their shoulders!], etc.

You are more intelligent than I am, plus you have many more years of being aware of what has been going on. So no doubt you have noticed how "they" get in control of "both sides" of every issue [Republicans and Democrats, "liberal" and "conservative," "right" and "left," etc.]. Therefore it would come as no surprise that Paul VI would have Archbishop Lefebvre or some other "traditional" to lead the opposition to himself - thus controlling both sides [and they would also know who all the opposition is, clerical and lay alike]. It is my guess that T.F.P. also is involved in this. I'd appreciate your comments, but I know that you are busy. Too busy.

Enough for now. God bless you and keep you...

Respectfully,

DAP'S CAPS & CAMPERS

December 23, 1982

Dear Father Dan:

This letter conveys my wishes that you and your family have a merry Christmas. This past year, the Catholic Church in the U.S.A. is firmly established; Archbishop Thus must now be in the U.S.A. also, and as Bishop Musey told me over the phone, he might stay there.

The reports you received from the JBS are true regarding Mexico. This new government has not amended the previous one's policy. They have confiscated all Mexican private banks with the stocks of companies which banks, hotels, industries, and stores had. They have sent to Congress a tax law where the government will take 75 percent of the profit from enterprises, thus leaving to private firms the risk of management but taking most of the profits, which is a confiscation de facto. Sales tax went up to 15 and 20 percent. Individual taxes jumped up to 65 percent of their total. Rockefeller and Kissinger were here to see our new President. Neither Rockefeller or Kissinger have any official title, but we assume they came here to persuade our President to accept the FMI program, which means to starve Mexicans to pay debts. Our Government's budget is the highest in history. One third goes to the international bankers. Of course, communists wanted Mexico to declare itself unable to pay, like Castro did to European banks. This would have made many U. S. banks go broke, which is what the Soviet Union wanted. Our government chose the FMI program which will cause hunger next year, social conflicts, (which can be used only by the reds, who are the only ones that will offer the masses the wealth of politicians and rich Mexicans). Mexico will be under the punishment of God for their sins, the acceptance of our revolutionary laws by most of our Bishops in 1929, the Godless education, and Marxism in normal schools where our public teachers are trained. (During the time of Pius XII, the Archbishop of Mexico, Luis Maria Martinez, invited as Godmother to the Crowning of Holy Mother of Guadalupe, the wife of President Ruiz Cortinez, a divorced woman of scandalous life. The same Bishop accepted the Godless education in schools as good. These schools bred the corrupt Mexicans that have sent to Switzerland and the U.S.A. millions of dollars from petroleum, and bought about 20,000 million dollars of real estate in the U.S.A.) These are the details of the Mexican disaster.

Please accept my gratitude and best wishes.

Anacleto

Anacleto Gonzales

My brother Doug Jones owns and operates a sawmill and lumber yard in Grand Junction, Colorado. He hauls in logs from up to 100 miles away.

Doug and Faye Jones back at the yard after a long day of getting two loads of logs into his Grand Junction sawmill. The Jones family has been in the sawmill business since the 1930's when our dad and his brother, Charles Jones, started sawmilling in the Westcliffe area.

Another brother, Steve Jones, works at the Doug Jones Sawmill. He's getting pretty good playing the guitar in his spare time.

Lots of deer and elk were able to survive the harsh winter of 83-84 with the help of an emergency feeding program. This is just one of many herds I saw in the Gunnison, Colorado area.

No, that's not a new camper on the back of my 4x4 pickup. Neighbor John Albrecht is helping me relocate a storage shed.

Lower Big Fish Lake is tucked on a shelf high in the Sangre de Cristo Mountains. Sure hope to make a trip into fish it this summer!

MASS SCHEDULE

(Traditional Latin)

PUEBLO, CO

Immac. Heart of Mary Chapel
1404 East 21st St.
10:00 a.m.
TEL. 543-2506

August 5	Sept. 23
August 12	Oct. 7
August 26	Oct. 14
Sept. 9	Oct. 28

DURANGO, CO

Our Lady of the Rosary
1101 E. 2nd Ave.
Centennial Savings & Loan
TEL. (303) 884-2526

Sept. 2 — 10:00 a.m.

SALT LAKE CITY, UT

(801) 278-7501 or 277-5229

Sept. 16 — 10:00 a.m.

WESTCLIFFE, CO.

Our Lady of Mt. Zion Chapel
210 S. 2nd Street
5:00 p.m.
TEL. 783-2435

August 12	Sept. 9
August 15	Sept. 23
August 19	Oct. 14
August 26	Oct. 28

WALSENBURG, CO

Furphy-Lawson Chapel
325 Main St.
(303) 738-2123

August 5 — 5:00 p.m.

OLATHE, CO

Holy Family Chapel
TEL. 303-323-5321

Sept. 30 — 10:00 a.m.

Father Francis LeBlanc at his home chapel in Peoria, Arizona.

Tickie, Ken, and David Bawden of St. Mary's, Kansas. Staunch traditional Catholics!

Springtime in the Rockies means fields and fields of brightly decored wildflowers.

Church Rock along US 160, the Navajo Trail, in northeastern Arizona.